State of Idaho



Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page	of		_Pa	ge(s)
THIS	SPACE FOR	OFFICE	USE	ONLY

SEOVER OF STA

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Lobbyist's name and permanent business address month ending Bradley J. Dixon, Attorney Stoel Rives LLP 4/6/07 (Day) (Yr.) (Mo.) 101 S. Capitol Blvd., Suite 1900 Boise, ID 83702 3 07 31 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \$

INSTRUCTIONS American Heart Association Who should file this form: Any lobbyist registered under Section 4414 Woodland Park Ave. N, Seattle, WA 98103 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

per	Date Amou		Official or for or on behalf of any Legislator, Public or Executive Official. sme of Legislator, Public or Executive Official Receiving or Benefiting							
em or l	bject matter of proposed legi House Bill, Resolution or o Lobbyist was supporting o e Bill, Resolution or Oth	None slation, the number of the Senate ther legislative activity in which r opposing.		BJECT IDENTIFICATION Code Subject 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits						
			water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state	 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify) 						
6 bid o		decision, procurement, contract vices or bond lobbyist was	correct statement in accordance w	y that the above is a true, complete and rith Section 67-6674 Idaho Code. Date						

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State of Idaho

Ben Ysursa

Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST	MONTHLY	REPORT	FORM
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LOBBYISTS (Sec. 67-6619) Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY

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	Sec	e instructions at	bottom of page		ID.		440	<u> </u>	
•		permanent busine			Date pr	epared		_	covered
	adley J. D oel Rives	ixon, Attorne	У					-	month ending
		tol Blvd., Suit	e 1900			4/6/07	i	(Mo.)	(Day) (Yr.)
	ise, ID 83							3	31 07
Item 1	Tota	ls of all reportab	ole expenditures made o	r incurred by Lob	byist or by	Lobbyist's Empl	oyer on behalf	of Lobby	yist's Employer.
Reimb		Living and Travel	*Total Amount for	Proportionate amo Item 3, at bottom		uted by each empl	oyer (Identify e	m ployer:	s, under
	o Not Have to	Lobbying Activity be Reported	All Employers	Employer No.	1 E	Employer No. 2	Employer N	lo. 3	Employer No. 4
Enterta Food ar	inment nd Refreshn	nent	s	\$	\$ _		\$		\$
Living A	Accommoda	ations			_ _				
Adverti	sing				_ _				
Travel									
Telepho	one				_ _				
Other E	expenses or	Services							
		Total	s0.00	s0.	<u>00</u> s_	0.00	\$	0.00	s <u>0.00</u>
*When	the number	of employers you	u are reporting for requir	es multiple L-2 for	ms to be fil	ed a total amount	for all employe	rs shoul	d be entered on Page 1.
Item			ture of more than fifty d			ther holder of pul	blic office, and	executiv	e officials.
2	Date		Place	A	mount	Names of Legis	lators, Public and	d Execut	ive Officials in Group
			None						
	Continued or	 attached page(s)		l	İ				
		INST	RUCTIONS		Item 3	En	nployer(s) Name(s) and A	ddress(es)
	o should fil		ny lobbyist registered u	nder Section		ecreational Ve O. Box 2999,			
	-	e: Monthly re	ports due within ten (10) days of the	No. 2				
	BE FILED		ALMAI						
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No. 4

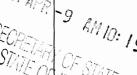
		nal prop				or for or on behalf of any Legisla					
	D	110	Amount		ame of Legislator, Public or Executive Official Receiving or Benefiting						
em	Subjec	et matter	of proposed legislatic	None on, the number of the Senate		LEGISLATIVE SUE	JECT	IDENTIFICATION			
5 5	1		Resolution or other! as supporting or opp	legislative activity in which	C-3-	Subject	C-4-	P. Lind			
•	t Code	Bill, Re		Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining			
tem 6	bid or l	oid proce		sion, procurement, contract, s or bond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance we have been been been been been been been be	iy that t	the above is a true, complete and etion 69-6624 Idaho Code. Date			

LOBBYIST MONTHLY REPORT FORM

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State of Idaho			To

Be Filed By: LOBBYISTS (Sec. 67-6619)

Page_	of	Page(s)
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		Ben Ysursa Secretary of S		L-3	(Sec.	67-6	619)	SEC	PETA	9 4	^M 10:	19	
	See	instructions at							TE C	P OF S	深E 2		
•	_	permanent busine				D	ate pre	epared			Period o		
	adley J. Di oel Rives l	ixon, Attorne	У								L	month en	ding
10		ol Blvd., Suit	e 1900					4/6/07			(Mo.) 3	(Day)	(Yr.) 07
Item 1	Total	s of all reportat	ole expenditures made o	r incurred	by Lobb	oyist o	or by	Lobbyist's Empl	oyer o	n behalf o	f Lobby	yist's Emplo	yer.
Ca Reimb		iving and Travel	*Total Amount for All Employers	Proportion Item 3, at				uted by each empl	oyer (Identify en	ployers	s, under	
	o Not Have to b	Lobbying Activity oe Reported	An Employers	Emplo	yer No.	1	Е	mployer No. 2	Eı	nployer No	. 3	Employer	No. 4
Enterta Food as	inment nd Refreshm	ent	s	s		_	\$_		s _			\$	
Living 1	Accommoda	tions					_						
Adverti	sing						_						
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Other E	Expenses or S	Services											
		Total	s0.00	\$	0.0	00	s _	0.00	s_		0.00	\$	0.00
*When	the number of	of employers you	u are reporting for requir	es multiple	L-2 for	ms to	be file	ed a total amount	for all	l employer	s should	be entered	on Page 1.
Item 2		of each expendi	ture of more than fifty d	ollars (\$50)	T			her holder of pul Names of Legis					in Carre
	Date		Place		A	mount		Names of Legis	lators,	Public and	Executi	ive Officials	іп Стоцр
			None										
	Continued on	attached page(s)											
	Continued on		RUCTIONS	. "		Ite	em 3	Em	ployer	(s) Name(s) and Ad	ldress(es)	
	o should file		ny lobbyist registered u	nder Section	on	No.		aho Mortgage O. Box 2362,				on	
Fili	ng deadline		ports due within ten (10) days o	of the	No. 2	2						
то	BE FILED	В	en Ysursa			No. 3	3						
	Pho	PO Boise,	etary of State Box 83720 ID 83720-0080 852 Fay: (208) 334-2	282		No.	4						

em 4	personal pro	perty to any Legislator,	Public or Executive O	fficial	or for or on behalf of any Legisla	tor, Pul	
	Date	Amount None		ne of I	egislator, Public or Executive Offi	icial Re	ecciving or Benefiting
	or House Bill the Lobbyist Code Bill, F	1 **	lative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	LEGISLATIVE SUB Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, special districts Government, state		IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 6		ule, ratemaking decision, cess, financial services or opposing. None			CERTIFICATION: I hereby certification of the correct statement in accordance with the correct statement in accordance w		